



Peg placed at all new and original subject corners, unless otherwise stated.

PERMANENT MARKS

PM	ORIGIN	BEARING	DIST	NO	TYPE
2-OPM	4/1S257352	53°02'05"	24.766	118750	

REFERENCE MARKS

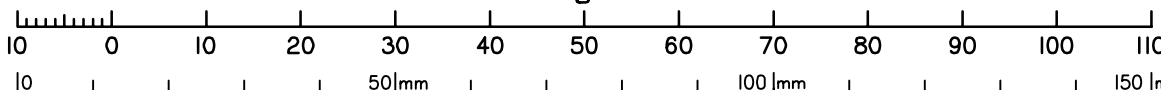
STN	TO	ORIGIN	BEARING	DIST
1	O.Screw in Kerb	3/1S257352	23°34'15"	15.356
1	OIP (shallow)	3/1S257352	92°40'30"	17.503
2	OIP	15/RP136027	13°26'15"	0.99
2	O.Screw in Conc	4/1S257352	85°01'35"	7.526
2	O.Screw in Kerb	4/1S257352	49°38'25"	23.527
2	O.Screw in Conc	4/1S257352	97°30'30"	65.397
3	OIP	16/RP136027	304°44'35"	1.006
3	Screw in Conc		118°58'	19.989
4	Pin		274°01'	3.191
5	OIP gone	12/SP176230	49°37'	44.889
6	OIP	43/SP176230	252°23'15"	2.839
6	Star Picket		63°17'15"	36.675

TRAVERSES ETC

LINE	BEARING	DISTANCE
1-39	100°05'35"	136.901
2-10	196°28'15"	6.035
7-20a	69°34'55"	17.073
10-11	196°28'15"	1.422
17-18	9°09'20"	12.186
22-37	24°14'45"	30.672
25-32a	82°28'40"	16.966
27-31a	110°37'35"	16.155
28-16	183°45'15"	12.039
31-15	244°53'	17.048
34a-24	190°33'40"	15.501
39-2	100°05'35"	6.035
39-40	116°09'55"	2.987
40-41	148°16'25"	2.987
41-10	180°22'55"	2.987

Area of New Road
5768 m²

Scale 1:800 - Lengths are in Metres.



T.H. JENSEN & BOWERS Pty Ltd (ACN 010 872 607) hereby certify that the land comprised in this plan was surveyed by the corporation, by Scott James MORRISON, registered surveyor, for whose work the corporation accepts responsibility, under the supervision of David George BURKE, cadastral surveyor and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2003 and associated Regulations and Standards and that the said survey was completed on 00/00/0000.

.....
Director
.....
Director
.....
Date

**Plan of Lots 1-34, 900
& Easements A-O in Lots 9, 10, 22,
23, 26-34, 18 & 19 Respectively**

Cancelling Lot 3 on RP136027
LOCAL GOVERNMENT: LOGAN CITY COUNCIL LOCALITY: WATERFORD
Meridian: MGA Zone 56 Vide CORS (1S257352)

Scale: 1:800
Format: STANDARD

SP309382

Survey Records: No

**WARNING : Folded or Mutilated Plans will not be accepted.
Plans may be rolled.
Information may not be placed in the outer margins.**

(Dealing No.)

5. Lodged by

(Include address, phone number, reference, and Lodger Code)

1. Certificate of Registered Owners or Lessees.

I/We OXFORD HEIGHTS PTY LTD
A.C.N. 622 777 397
TRUSTEE
UNDER INSTRUMENT 719772970

(Names in full)

* as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.

* as Lessees of this land agree to this plan.

Signature of *Registered Owners *Lessees

* Rule out whichever is inapplicable

2. Planning Body Approval.

* LOGAN CITY COUNCIL
hereby approves this plan in accordance with the :
%

Dated this day of

..... #

..... #

* Insert the name of the Planning Body.

Insert designation of signatory or delegation

% Insert applicable approving legislation.

3. Plans with Community Management Statement :

CMS Number :

Name :

4. References :

Dept File :

Local Govt :

Surveyor : 9904

6. Existing		Created		
Title Reference	Description	New Lots	Road	Secondary Interests
14953179	Lot 3 on RPI36027	1-34 & 900	New Rd	Easements A-0

MORTGAGE ALLOCATIONS

Mortgage	Lots Fully Encumbered	Lots Partially Encumbered
719842394	1-34 & 900	

1-34 & 900 Por 399

Lots Orig

7. Orig Grant Allocation :

8. Passed & Endorsed :

By: T.H. Jensen & Bowers Pty Ltd

Date :

Signed :

Designation : Director

9. Building Format Plans only.

I certify that :

- * As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;
- * Part of the building shown on this plan encroaches onto adjoining * lots and road

..... Cadastral Surveyor/Director* Date

*delete words not required

10. Lodgement Fees :

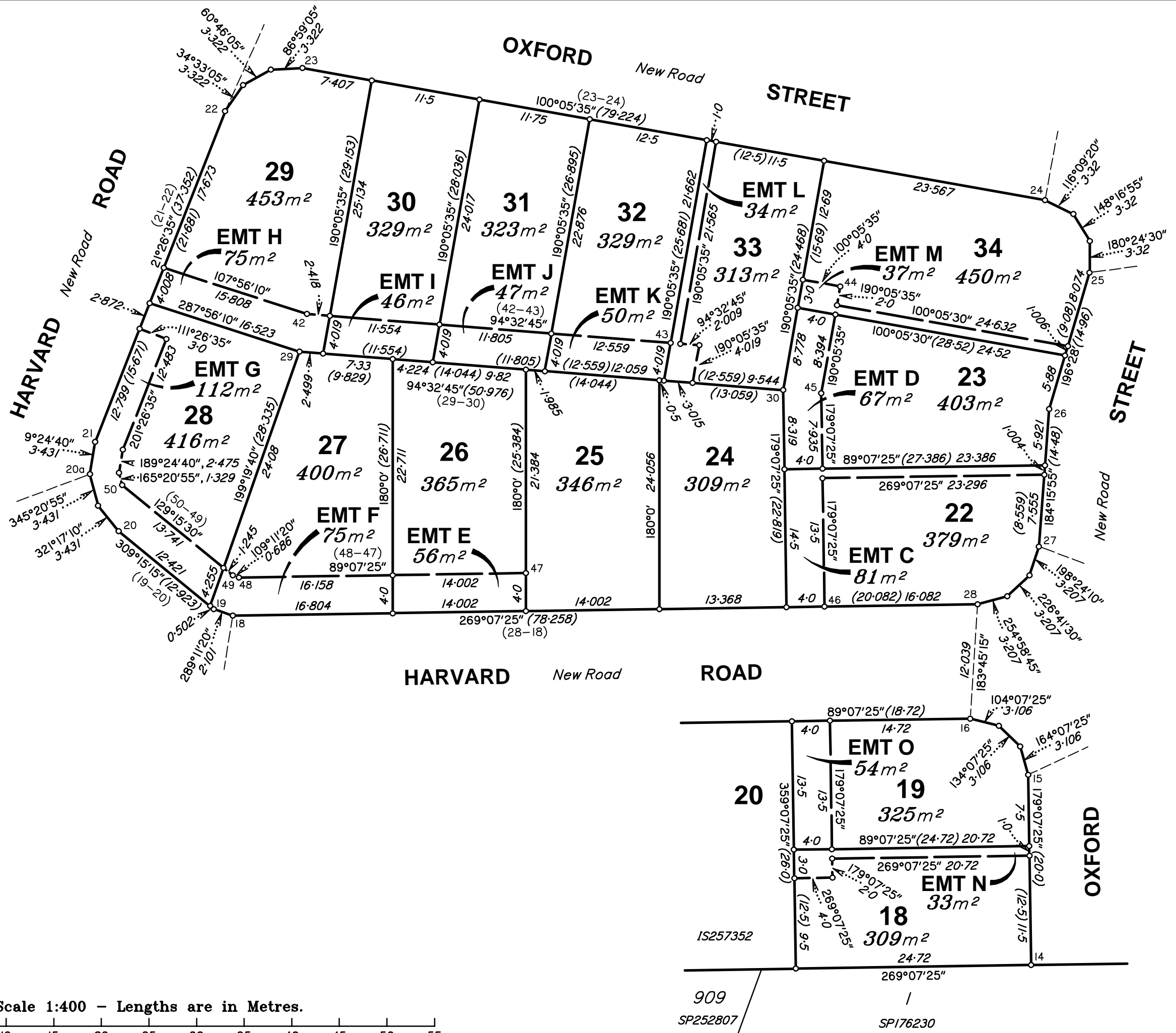
Survey Deposit	\$
Lodgement	\$
..... New Titles	\$
Photocopy	\$
Postage	\$
TOTAL	\$

II. Insert Plan Number

SP309382

DIAGRAM A

Scale 1 : 400



50m
100m
150m

DRAFT 13.02.20

Insert Plan Number
SP309382

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Scale 1:400 - Lengths are in Metres.

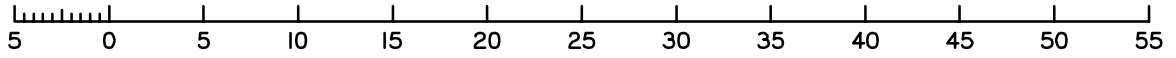
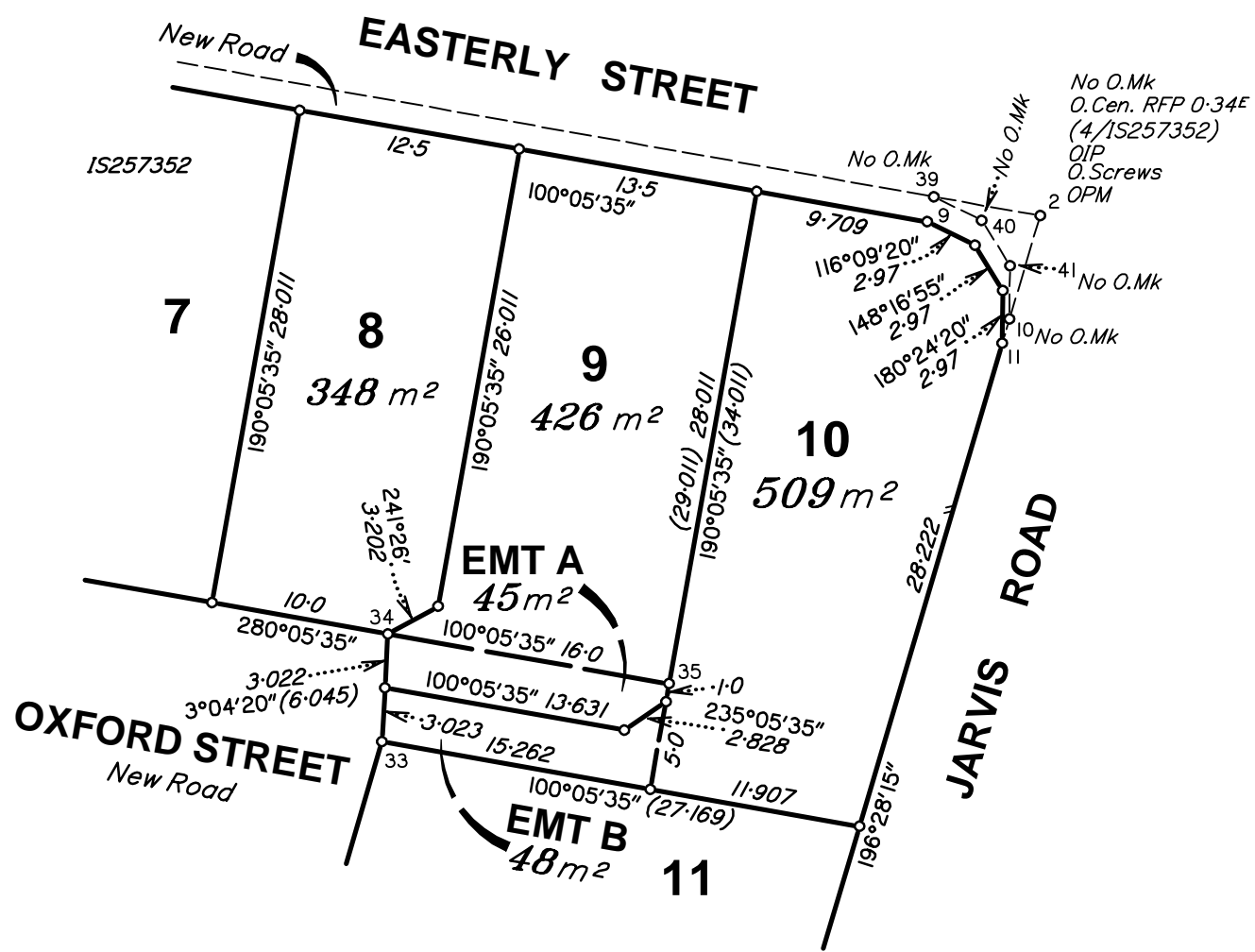
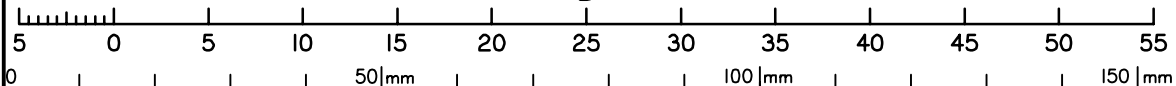


DIAGRAM B

Scale 1 : 400



Scale 1:400 - Lengths are in Metres.



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Insert Plan Number **SP309382**

DRAFT 13.02.20

9904 ML